



### SCHOOL DETAILS

SCHOOL NAME	M D ADARSH VIDYALAYA SECTOR 22-A CHANDIGARH	SCHOOL CODE	23028
ADDRESS OF THE SCHOOL	MAHARISHI DAYANAND ADARSH VIDYALAYA,SECTOR 22-A,	AFFILIATION CODE	2630039

### BASIC DETAILS

NAME OF THE PRINCIPAL	MS Neelam Sharma	PRINCIPAL's EMAIL-ID	sharma1969neelam@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2029	PRINCIPAL's MOBILE NUMBER	9463955667
SCHOOL's STD CODE	0172	SCHOOL's CONTACT NUMBER	2701531
SCHOOL's EMAIL-ID	mdav22@yahoo.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	13
SCHOOL's FAX NUMBER	2701531	PRINCIPAL's TEACHING EXPERIENCE	10
PRINCIPAL's QUALIFICATION	MA, B.Ed.	SCHOOL's WEB SITE	www.mdav22.com
YEAR OF ESTABLISHMENT OF SCHOOL	1972	LANDMARK NEAR SCHOOL	ARYA SAMAJ MANDIR AND SECTOR 17 BUS STAND
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	22/02/2023
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DPI, CHANDIGARH	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	DAYANAND BAL VIDYALAYA EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	404
REGISTRATION DATE	10/03/1978	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF  
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1MB)

TRUST/SOCIETY(PDF  
WITH SIZE LESS  
THAN 1MB)

### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">View File</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">View File</a>
SCHOOL LIBRARY PHOTO	<a href="#">View File</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">View File</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">View File</a>	PHYSICS LABORATORY PHOTO	<a href="#">View File</a>
BIOLOGY LABORATORY PHOTO	<a href="#">View File</a>	TOILETS PHOTO	<a href="#">View File</a>
CWSN TOILETS PHOTO	<a href="#">View File</a>	MATH LAB PHOTO	<a href="#">View File</a>
RAMP PHOTO	<a href="#">View File</a>	COMPUTER LAB PHOTO	<a href="#">View File</a>
VIDEO CLIP	<a href="#">View File</a>		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31	NUMBER OF PGTs	0
NUMBER OF TGTs	14	NUMBER OF PRTs	13
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	14
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	31	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	3
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 903-Design Thinking & Innovation, 905-Handicrafts-Class VI Only, 907-Marketing/ Commercial Application-Class VI Only,
CLASS 10TH SUBJECT	041-MATHEMATICS, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 004-PUNJABI, 402-INFORMATION TECHNOLOGY, 184-ENGLISH LANG & LIT., 086-SCIENCE, 087-SOCIAL SCIENCE,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	6070
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	2
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	24	NUMBER OF LARGE-SIZED ROOMS	15
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	26	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	5	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
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FACILITY? View SOP for Sports Facility			
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	View File

#### TRANSPORT DETAILS

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	5	TOTAL NUMBER OF DRIVERS	5
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	Amar nath
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	7696573739
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	5	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	View File

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3823	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	14	STORY BOOKS IN THE SCHOOL LIBRARY	716
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	3107

FICTION BOOKS IN THE SCHOOL LIBRARY	5	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	107	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	55	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	0
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	62	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	47
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	0	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	0	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	View File
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	View File	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	View File
NAME OF CYBER NODAL OFFICER	Shaveta Sood	MOBILE NUMBER OF CYBER NODAL OFFICER	9417841558
EMAIL ID OF CYBER NODAL OFFICER	shavetamdav22@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

			AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	26
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	7
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		3
16	Boy's Toilet		3
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		11
20	Boys Urinal with partition		19

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1



5	Printers/Scanners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	26

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	16	24	0	40	0
Bal Vatika 2(Pre-School)	2	40	30	46	0	76	0
Bal Vatika 3(Pre-School)	2	40	28	48	0	76	0
CLASS 1	2	40	30	39	0	69	0
CLASS 2	2	40	39	32	0	71	0
CLASS 3	2	40	29	51	0	80	0
CLASS 4	2	40	34	46	0	80	0
CLASS 5	2	40	42	37	0	79	0
CLASS 6	2	45	40	41	0	81	0
CLASS 7	2	45	38	47	0	85	0
CLASS 8	2	40	37	37	0	74	0
CLASS 9	2	40	34	39	0	73	0
CLASS 10	2	40	32	36	0	68	0
CLASS 11	0	0	0	0	0	0	0

**LOCATION DETAILS**

NAME OF NEAREST NATIONALISED BANK	PANJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	ISBT SECTOR 17 CHANDIGARH	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	CHANDIGARH RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	9
NAME OF NEAREST AIRPORT	CHANDIGARH INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	13
NEAREST HOSPITAL	GOVERNMENT HOSPITAL SECTOR 22	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	SECTOR 22	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES



THE GARDEN?			
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	340
TARGET DATE FOR STOPPING USE OF POLYTHENE	29/02/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SH NIRMAL KHOSLA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	1278 SECTOR 19 B, CHANDIGARH
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9876424351	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01722780680
CHAIRMAN'S EMAIL ID	manukhosla@floorexfruits.com	SECRETARY NAME	MRS NEELAM SHARMA
TOTAL MEMBERS	22	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

**DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

**VITAL INFORMATION**

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NEELAM SHARMA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9463955667

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9915192863	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	punita.passi@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	UPASANA	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9888324554	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	upasanasharma1002@gmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	PB/CHD/0014261
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">View File</a>
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	<a href="#">View File</a>		

#### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES

(SECTION-14.25 OF AFFILIATION BYE-LAWS)?			
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### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	7500	1760	7500	0
MIDDLE	7500	1860	7500	0
SECONDARY	7500	2490	7500	0
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">View File</a>
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	22
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Sir, you must be aware of the fact that this school was started in 1972 with the sole mission of giving value based education and to imbibe high moral values in the children of weaker sections of the society.
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### ADDITIONAL INFORMATION

U-DISE CODE	04010300204	MUNICIPALITY	Chandigarh
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Chandigarh	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Sector 22 ward 3	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	MC	PIN CODE	160022

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Chandigarh	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Chandigarh	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	226	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	102
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	92
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	12
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
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7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION (Only for Government and Aided Schools).**

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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**SPORTS INFORMATION**

Sports Offered In Your School	ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, JUDO, KABADDI, KHO KHO, TAEKWONDO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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**FACILITY INFORMATION**

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	8	02	0	0	0
FREE UNIFORMS	7	02	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	7	0	0	0	0
FREE UNIFORMS	7	01	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0





CALIPERS	0	0	0
TRI CYCLES	0	0	0

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